DATE TO BIA

## APPLICATION FOR PLAN EXAMINATION AND BUILDING PERMIT

DATE FROM BIA

| *OFFICE USE ONLY* PAYMENT INFO AMOUNT: \$ CHECK #: DATE: REC'D BY:                                     | BOROUGH OF<br>ZONING/CODES<br>700 SARA<br>STROUDSBU<br>Phone (570) 421-544<br>www.Strouds                   | EXPEDITED REVIEW IS REQUESTED. THIS REQUIRES FULL PAYMENT AND AN ADDITIONAL 25% FEE  Expedited Review does NOT guarantee issuance of permit.  \$ Amount / Date |          |  |  |  |  |  |  |  |  |  |
|--|---|--|----------|--|--|--|--|--|--|--|--|--|
| I. OWNER AND BUILDING / PROJECT INFORMATION  |   |  |          |  |  |  |  |  |  |  |  |  |
| Property Owner's Name: Email:  |   |  |          |  |  |  |  |  |  |  |  |  |
| Property Owner's Mailing Address:  |   |  |          |  |  |  |  |  |  |  |  |  |
| Property Owner Phone N   | umber:  | Mobile F   | Phone    | #:   |  |  |  |  |  |  |  |  |
| Address of Project:  |   |  |          |  |  |  |  |  |  |  |  |  |
| Monroe County Tax I.D.#: 1873  |   |  |          |  |  |  |  |  |  |  |  |  |
| TYPE OF PERMIT(S) REQUESTED:   Zoning  Building  Plumbing  Electrical  Mechanical/HVAC                 |   |  |          |  |  |  |  |  |  |  |  |  |
| II. TYPE OF PROPOSED WORK (check all that apply)   |   |  |          |  |  |  |  |  |  |  |  |  |
| ☐ Erect a structure ☐ Add to a structure ☐ Alter a structure ☐ Demolish a structure                    | ☐ Repair / Replace roof ☐ Alter / install electrical ☐ Alter / install plumbing ☐ Alter / install heat / AC | ☐ Install fence ☐ Install swimming pool ☐ Install shed / garage ☐ Alter / install fire suppre  | ession   | ☐ Home Occupation ☐ Change of Use ☐ Plan Review ☐ Other: |  |  |  |  |  |  |  |  |
| III. ZONI  | NG INFORMATION  | (Plot Plan   | Requi    | ired)  |  |  |  |  |  |  |  |  |
| Zoning District:   | Property is:Residentia  | alCommercialMix  | ked #    | of Dwelling Units:                                       |  |  |  |  |  |  |  |  |
| Present Use of Property:   | Propose   | ed New Use:  |          |  |  |  |  |  |  |  |  |  |
| Number of Off-Street Parkin  | ng Spaces: Existing:  | Proposed:  |          |  |  |  |  |  |  |  |  |  |
| Business Name: (if applicable)   |   | Numbe  | er of Er | mployees:  |  |  |  |  |  |  |  |  |
| Size of New Structure: Len   | gth Width   | Height Total \$  | Square   | Footage  |  |  |  |  |  |  |  |  |
| Percentage of lot to be covered by buildings:% Total Square Footage of Land Area:                      |   |  |          |  |  |  |  |  |  |  |  |  |
| Expected Change in Water Usage (explain):  |   |  |          |  |  |  |  |  |  |  |  |  |
| A dimensional plot plan is re  | equired (pg 3 of applicati  | on or submit separate s  | ite plan | ).   |  |  |  |  |  |  |  |  |
| * DETAILED * description of proposed <b>ZONING</b> changes (use separate sheet of paper if necessary): |   |  |          |  |  |  |  |  |  |  |  |  |
|  |   |  |          |  |  |  |  |  |  |  |  |  |
|  |   |  |          |  |  |  |  |  |  |  |  |  |
|  |   |  |          |  |  |  |  |  |  |  |  |  |
| Please Note: Separate applic   | cation forms are required   | d for •Special Use •Varia  | nce •A   | ppeal •Signs•Sewer                                       |  |  |  |  |  |  |  |  |

| IV. BUILDING INFORMATION (Construction Plans Required)   |              |         |                       |           |                    |                 |              |  |  |  |  |  |
|--|--------------|---------|-----------------------|-----------|--------------------|-----------------|--------------|--|--|--|--|--|
| * DETAILED * description of proposed changes (include FULL NARRATIVE of construction details and materials/equipment being installed; use separate sheet of paper if necessary): |              |         |                       |           |                    |                 |              |  |  |  |  |  |
|  |              |         |                       |           |                    |                 |              |  |  |  |  |  |
|  |              |         |                       |           |                    |                 |              |  |  |  |  |  |
|  |              |         |                       |           |                    |                 |              |  |  |  |  |  |
|  |              |         |                       |           |                    |                 |              |  |  |  |  |  |
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|  |              |         |                       |           |                    |                 |              |  |  |  |  |  |
|  |              |         |                       |           |                    |                 |              |  |  |  |  |  |
| Percentage of lot to be covered  | ered by buil | dings:  | % Total S             | Square Fo | otage of L         | and Area:       |              |  |  |  |  |  |
| V. (   | COST OF      | IMPRO   | OVEMENTS & RE         | QUIRE     | FEES               |                 |              |  |  |  |  |  |
|  | Job Cost     | Sq. Ft. | Details               | Flat Fee  | + (Rate x<br>Unit) | + U.C.C.<br>Fee | Permit Total |  |  |  |  |  |
| NEW construction<br>Residential<br>-complete outside dimensions  |              |         |                       |           |                    | +\$4.50         |              |  |  |  |  |  |
| NEW construction Non-<br>residential<br>-complete outside dimensions   |              |         |                       |           |                    | +\$4.50         |              |  |  |  |  |  |
| Alterations & Additions  |              |         |                       |           |                    | +\$4.50         |              |  |  |  |  |  |
| Detached buildings<br>(e.g. carport, garage, shed)   |              |         |                       |           |                    | +\$4.50         |              |  |  |  |  |  |
| Demolition   |              |         | full / partial?       |           |                    | +\$4.50         |              |  |  |  |  |  |
| Electrical   |              |         | # breakers / fixtures |           |                    | +\$4.50         |              |  |  |  |  |  |
| Mechanical: Heating  |              |         | new boiler?           |           |                    | +\$4.50         |              |  |  |  |  |  |
| Mechanical: Air Conditioning   |              |         | # tons                |           |                    | +\$4.50         |              |  |  |  |  |  |
| Mechanical: HVAC   |              |         | # tons                |           |                    | +\$4.50         |              |  |  |  |  |  |
| Plumbing   |              |         | # of fixtures         |           |                    | +\$4.50         |              |  |  |  |  |  |
| Sprinkler system   |              |         |                       |           |                    | +\$4.50         |              |  |  |  |  |  |
| Fire Suppression System  |              |         |                       |           |                    |                 |              |  |  |  |  |  |
| Other:   |              |         |                       |           |                    |                 |              |  |  |  |  |  |
| Zoning (Parking / Fence / Pool / Accessory Structures, Zoning Review, Change of Use,)  |              |         |                       |           |                    | N/A             |              |  |  |  |  |  |
|  |              |         | TOTAL PER             | RMIT FEI  | ES:                |                 |              |  |  |  |  |  |

|                                      | VI. SITE PLAN - DIMENSION TO BE FILLED IN BY APPLICANT  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Note                                 | Note: All dimensions are to be shown neatly in ink, outlining location of garage, outbuildings, etc., as well as location of proposed construction, fences and driveway exits. PLEASE CLEARLY LABEL ALL FEATURES. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Front Property Line                  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VII. WORKERS' COMPENSATION AFFIDAVIT |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Note:                                | Note: Contractors must provide a Workmen's Comp Insurance Certificate if there are employees. If there are none, the below affidavit must be signed:  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                      | I,, do solemnly swear that I will not employ/hire any other persons for the project for which I   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| VIII. IDENTIFICATION / CONTACT INFO (to be completed by all applicants)   |             |                   |                |               |                              |        |  |  |  |  |
|---|-------------|-------------------|----------------|---------------|------------------------------|--------|--|--|--|--|
| Note: Contractors must provide workman's comp insurance certificate if there are employees.  If there are none, the Workmen's Comp Affidavit on the following page must be signed.  |             |                   |                |               |                              |        |  |  |  |  |
|   | Tel         | ephone & Email    |                |               |                              |        |  |  |  |  |
| 1. APPLICANT  |             |                   |                |               |                              |        |  |  |  |  |
| 2.COMMERCIAL<br>TENANT OR<br>BUSINESS<br>OWNER  |             |                   |                |               |                              |        |  |  |  |  |
| 3.CONTRACTOR<br>OR GENERAL<br>CONTRACTOR  |             |                   |                |               |                              |        |  |  |  |  |
| 4. PLUMBING<br>CONTRACTOR   |             |                   |                |               |                              |        |  |  |  |  |
| 5. ELECTRICAL<br>CONTRACTOR   |             |                   |                |               |                              |        |  |  |  |  |
| 6.MECHANICAL<br>CONTRACTOR  |             |                   |                |               |                              |        |  |  |  |  |
| I agree to conform to all applicable laws and ordinances of this jurisdiction. I understand that an application is not considered complete until all documents are submitted and full payment is received. I further understand that all deposits are non-refundable. |             |                   |                |               |                              |        |  |  |  |  |
| Signature of Ap   | plicant:    |                   |                |               | Date:                        |        |  |  |  |  |
| Signature of Pro  | perty Owi   | ner:              |                |               | Date:                        |        |  |  |  |  |
|   |             | l                 | X. VALIDA      | TION          |                              |        |  |  |  |  |
|   |             | R                 | equires Rev    | iew by:       |                              |        |  |  |  |  |
| ☐ Borough Cou   | ıncil       | □ Planning Con    | nmission       | □ Zoning Hea  | ring Board                   | □ HARB |  |  |  |  |
|   |             | X. NOTES & D      | DATA (fo       | r department  | use)                         |        |  |  |  |  |
| Building Permit Da  | ta: Occupai | ncy Occ           | upancy LD (com | mercial only) | _ Dwelling Units             |        |  |  |  |  |
| Construction Code   | (           | Construction Type | Propos         | ed Use L      | Jse Group Class <sub>-</sub> |        |  |  |  |  |
| NOTES:  |             |                   |                |               |                              |        |  |  |  |  |
|   |             |                   |                |               |                              |        |  |  |  |  |
|   |             |                   |                |               |                              |        |  |  |  |  |
| XI. APPROVAL  |             |                   |                |               |                              |        |  |  |  |  |
| Code Officer's  | Signature   | e:                |                |               | Date:                        |        |  |  |  |  |