AGENDA

Stroudsburg Borough Council Meeting Tuesday, May 4, 2021 at 7:00 P.M.

<u>Special Note</u>: This meeting will be held on Zoom.com; the public may submit comments on agenda items and non-agenda items to the Borough Manager via lkopp@stroudsburgboro.comprior to the meeting. The public is also invited to participate via livestream by following the link on the Stroudsburg Borough Facebook page.

- 1. Call to Order/Roll Call.
- 2. Pledge of Allegiance.
- 3. Approval of Council Meeting Minutes for the Regular Meeting, April 20, 2021.

Old Business

- 4. Consideration to approve the Preliminary/Final Land Development Plan for Shanti House as prepared by Cornerstone Consulting Engineers and Architectural, Inc.
- 5. Statements of Financial Interest were due in the Borough Manager's office May 1, 2021.

New Business

- 6. Consider approval of the Subdivision plans of Mark Four Realty, LP c/o Lightstone Group for the properties located at 51-53 North Third Street (near McConnell and North Third Street). Extension granted by the applicant to May 18, 2021.
- 7. Consideration to approve a request from the Pocono Mountains United Way to hold a "School Supply Drive Thru" event on August 3, 2021 from 4:00 P.M. to 7:00 P.M. at 301 McConnel Street.
- 8. Consideration to approve a request from Robert Miller, Esq., President of Stiff Oil Co. to amend Sections §27-321 "Connection Required" and 26-322 "Unlawful to Maintain Private Supply System of the Stroudsburg Borough Code. Recommendation from Codes Committee.
- 9. Committee Reports
 - A. Codes Committee
 - B. Budget Committee.
 - C. Parking Committee.
 - D. Recycling Committee.
 - E. Sewer Committee.
 - F. Street Committee.
 - G. Personnel Committee.
 - H. Public Relations/Media Committee.
 - I. Redevelopment Committee.
 - J. I-80 Expansion Task Force Committee.
 - K. Stroud Region Open Space and Recreation Commission.

- 10. Mayor's Report
- 11. Council Member Reports
- 12. Solicitor's Report
- 13. Manager's Report
- 14. Code Enforcement Officer's Report.
- 15. Street Superintendent's Report.
- 16. Approval of Bills on Warrants 210504.
- 17. Public Input for Non-Agenda Items.
- 18. Executive Session.
- 19. Adjournment.